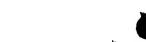
SHEET 1 OF 1



Substitute for form 1449A/PTO

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

ATTORNEY'S DKT NO.	APPLICATION NO.	
027260-505	10/003,404	
APPLICANT		
Koji NII, et al.		
FILING DATE	GROUP	
December 6, 2001	2811	

12	\$						
	A LATO		U.S. PATENT DOCUMENTS				
	Patent	Document					
Examiner		Kind Code	Name of Patentee or Applicar	nt Date of Pub	lication		
Initials	Number	(if known)	of Cited Document	(MM-DD-Y			
		<u> </u>					
					-		
		1					
		†					
		<del> </del>		<del></del>		······	
	1		<del>                                     </del>				
	<del> </del>	<del> </del>					
	<del> </del>	<del> </del>	<del></del>				
	<del> </del>	<del> </del>	<b>—</b> /				
	<del> </del>	<del> </del>					
			/				
		FC	PREIGN PATENT DOCUMENTS				
	Foreign Patent						
Examiner		Kind Code		Date of Publication	Trans	slation	
Initials	Number	(if known)	Country	(MM-DD-YYYY)	Yes	no	
77.	61-168265		Japan	07/29/1986	X		
77	3064999		Japan	05/12/2000	Х		
17.	8-125137		Japan	05/17/1996	X		
					1		
					+-	<del>                                     </del>	
				<del>-</del>	+	<del>                                     </del>	
		1		<del> </del>	+	<del> </del>	
		NON D	A TENT LITTER A TURE ROOMING		1	<u>.                                    </u>	
			ATENT LITERATURE DOCUME				
Examiner	Include item (book	name of author	(in CAPITAL LETTERS), title of the artinal, serial, symposium, catalog, etc.), d	cle (when appropriate), title of	the		
Initials	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, magazino, joan	publisher, city and/or country where p	oublished.	ber(s),		
				· · · · · · · · · · · · · · · · · · ·			
				M			
	<del></del>			TECH!			
		<del></del> .	<del>/</del>	<u>````</u>			
		<del></del> -		27. 8	77		
	1			77 68 7	5_		
Examiner Signature	tura		Date	05/02 8	5'	1	
Signature	(100,00		Considered	1 03: 1 02 8			

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.